

## VALUE AND DESCRIPTION OF REAL PROPERTY.

## PERSONAL PROPERTY.

| 10   | 11                                | 12                                    | 13                       | 14  | 15  | 16   | 17                 | 18                                      | 19   | 20  | 21                                     | 22                              | 23    | 24      |
|--|-----------------------------------|---------------------------------------|--------------------------|---|---|--|--------------------|---|--|---|--|---------------------------------|-------|---------|
| Street, Square<br>or other<br>designation. | No. of<br>Lot or<br>House,<br>&c. | No. Acres,<br>Roods or<br>other Meas. | Value<br>of<br>each Lot. | Annual Value<br>of each Lot<br>or Parcel. | Annual Value<br>of each House<br>or Building. | Total Annual<br>Value of<br>Real Property. | Taxable<br>Income. | Total Value<br>of Personal<br>Property. | Total Annual<br>Value of<br>Personal Property. | Total<br>Value of Real<br>and Personal<br>Property. | Quakers,<br>Methodists, or<br>Tinkers. | Persons from<br>21 to 60 years. | Dogs. | Horses. |

*Alphabetical*

*Assessment Roll*  
*for the*

*Wetcheson Ward*

*Town of Belleville*

*for the year*

*1861.*



# ASSESSMENT ROLL FOR THE *Wadsworth Ward*

NAMES OF TAXABLE PARTIES.

| 1   | 2   | 3                           | 4             | 5              | 6    | 7                                   | 8             | 9               |
|-----|---|-----------------------------|---------------|----------------|------|-------------------------------------|---------------|-----------------|
| No. | OCCUPANTS.                                | PROFESSION, OCCUPATION, &c. | Free-holders. | House holders. | Age. | OWNERS AND ADDRESS.                 | Non-Resident. | School Section. |
| 1   | 11 <i>x</i> Armstrong Willm               |                             |               |                |      | sat same Stevens                    |               |                 |
| 2   | 11 <i>x</i> Adamson Mark                  | grocer                      |               |                |      | 28 sat for Whitford                 |               |                 |
| 3   | <i>x</i> Atkins Henry                     |                             |               |                |      | sat to W Holton                     |               |                 |
| 4   | 59 <i>x</i> Atkins Willm                  | shoemaker                   |               |                |      | 28 <i>x</i> J P Morden              |               |                 |
| 5   | <i>x</i> Andrews Willm                    |                             |               |                |      | sat Willm Symons                    |               |                 |
| 6   | 52 <i>x</i> Ashton Willm                  |                             |               |                |      | 28 <i>x</i> James Frank             |               |                 |
| 7   | <i>x</i> Ashley J &<br><i>x</i> Wm Megley | habitant makers             |               |                |      | 28 <i>x</i> Thos Wills              |               |                 |
| 8   | 11 <i>x</i> Austin William                | labourer                    |               |                |      | 28 <i>x</i> Rob Read                |               |                 |
| 9   | <i>x</i> Bradley Willm                    |                             |               |                |      | sat p. Salladin                     |               |                 |
| 10  | <i>x</i> Bradley Jas                      |                             |               |                |      | sat Geo p. Bogert                   |               |                 |
| 11  | 1 <i>x</i> Brown Geo A                    | carriage maker              |               |                |      | 28 Estate of Sarah Ann Shibley      |               |                 |
| 12  | 10 <i>x</i> Brown David                   | carpenter                   |               |                |      | 28 <i>x</i> Mrs Roy                 |               |                 |
| 13  | 11 <i>x</i> Brown Willm                   | shoemaker                   |               |                |      | 28 <i>x</i> Rob J Everett           |               |                 |
| 14  | 29 <i>x</i> Brown James                   | black                       |               |                |      | 28 <i>x</i> L. L. Coleman           |               |                 |
| 15  | 51 <i>x</i> Brown J W                     | tailor                      |               |                |      | 28 <i>x</i> Jas Garrison            |               |                 |
| 16  | 2 <i>x</i> Blakely James                  | grocer                      |               |                |      | 28 52 Estate of Sarah Ann Shibley   |               |                 |
| 17  | 3 <i>x</i> do                             |                             |               |                |      | 28 <i>x</i> H. C. Potter John Byrne |               |                 |
|     |   |                             |               |                |      | <i>x</i> E. Ling Mrs W. A. Stevens  |               |                 |
|     |   |                             |               |                |      | sat same A Stevens                  |               |                 |
|     |   |                             |               |                |      | <i>x</i> same Stevens liquor        |               |                 |



VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

PERSONAL PROPERTY.

[illegible]



# ASSESSMENT ROLL FOR THE

*Nitchum Ward*

NAMES OF TAXABLE PARTIES.

| 1       | 2                    | 3                           | 4             | 5             | 6    | 7                          | 8             | 9               |
|---------|----------------------|-----------------------------|---------------|---------------|------|----------------------------|---------------|-----------------|
| Nos.    | OCCUPANTS.           | PROFESSION, OCCUPATION, &c. | Free-holders. | Home-holders. | Age. | OWNERS AND ADDRESS.        | Non-Resident. | School Section. |
|         | Forward              |                             |               |               |      |                            |               |                 |
| 18      | x Blakely David      | ✓                           |               |               |      | x with Lewis Rungles       | ✓             |                 |
| 19      | x Bramford Willm     | ✓                           |               |               |      | x " Jas Blakely            | ✓             |                 |
| 20      | x Baker John         | ✓                           |               |               |      | x " do                     | ✓             |                 |
| 21      | x Baker P & E        | ✓                           |               |               |      | x " A & Proctor            | ✓             |                 |
| 22      | x Baker Willm        | ✓                           |               |               | 78   | x Thos S Campbell          | ✓             |                 |
|         | x Jacob Pulmidge     | ✓                           |               |               |      | John David Eliza & Charles |               |                 |
|         |                      |                             |               |               |      | Thomas Maria Campbell      |               |                 |
|         |                      |                             |               |               |      | x A Mungis agent           | ✓             |                 |
| 23 & 1a | x Bennett P B        | ✓                           |               |               | 78   | x Mrs Roy                  | ✓             |                 |
|         | x Donald Bain        | ✓                           |               |               |      |                            |               |                 |
| 24 & 11 | x Bennett Pat        | ✓                           |               |               | 73   | x Wm H Wallbridge          | ✓             |                 |
| 25      | x Bain Rob           | ✓                           |               |               | 74   | x do                       | ✓             |                 |
| 26 & 11 | x Burns Thomas       | ✓                           |               |               | 78   | x 285 Row J Everett        | ✓             |                 |
| 27      | x Burns Miss         | ✓                           |               |               | 78   | x John O'Hare              | ✓             |                 |
| 28      | x Beckett Paul       | ✓                           |               |               | 78   | x Russell & Jas Mc Carthy  | ✓             |                 |
| 29      | x Beckett R A        | ✓                           |               |               | 78   | x 265 James Whitford       | ✓             |                 |
| 30      | x Beckett Wm         | ✓                           |               |               | 78   | x David Clapp              | ✓             |                 |
| 31      | x Brooker Geo        | ✓                           |               |               |      | x with John Lewis          | ✓             |                 |
| 32      | x Bailey William     | ✓                           |               |               |      | x " Hy Richardson          | ✓             |                 |
| 33      | 29 x Blacklock James | ✓                           |               |               | 78   | x L Coleman                | ✓             |                 |
| 34      | 31 Bullen Roche      | ✓                           |               |               | 78   | x Willm Robertson          | ✓             |                 |
| 35      | 93 x do              | ✓                           |               |               | 78   | x E Holden                 | ✓             |                 |
| 36      | x Bullen Wesley      | ✓                           |               |               |      | x at Roche Bullen          | ✓             |                 |
| 37      | 166 x Bullen Willm   | ✓                           |               |               | 78   | x Nid Mc Arthur            | ✓             |                 |



|      |      |     |    |      |    |   |
|------|------|-----|----|------|----|---|
| 2610 | 2610 | 900 | 54 | 2664 | 12 | 2 |
| 2610 | 2610 | 900 | 54 | 2664 | 12 | 2 |



# ASSESSMENT ROLL FOR THE *Kitchener Ward*

NAMES OF TAXABLE PARTIES.

| 1   | 2                         | 3                           | 4                | 5                 | 6   | 7                                   | 8                 | 9                  |
|-----|---------------------------|-----------------------------|------------------|-------------------|-----|-------------------------------------|-------------------|--------------------|
| No. | OCCUPANTS.                | PROFESSION, OCCUPATION, &c. | Free-<br>holders | House-<br>holders | Age | OWNERS AND ADDRESS.                 | Non-<br>Resident. | School<br>Section. |
|     | <i>Howard</i>             |                             |                  |                   |     |                                     |                   |                    |
| 38  | 36x <i>Borwell M</i>      | <i>Printer</i>              |                  |                   |     | H 5 <i>Edw Amory</i>                | ✓                 |                    |
| 39  | 37x <i>Boyd Turner</i>    | <i>Barber</i>               |                  |                   |     | H 41x <i>John Turnbull</i>          | ✓                 |                    |
| 40  | 44x <i>Booth James</i>    | <i>Shoe &amp; Tailor</i>    |                  |                   |     | H 38x <i>Robt Richardson</i>        | ✓                 |                    |
|     | 47x <i>Bogert</i>         | <i>Shuttlow</i>             |                  |                   |     | H 21x <i>Thos S Campbell</i>        | ✓                 |                    |
| 41  | 56x <i>Bogert</i>         |                             |                  |                   |     | <i>John Samuel Eliza S Campbell</i> |                   |                    |
|     |                           |                             |                  |                   |     | <i>8x Susan Maria Campbell</i>      | ✓                 |                    |
|     |                           |                             |                  |                   |     | <i>x Shengis Spent</i>              | ✓                 |                    |
| 42  | 102x <i>Vacant House</i>  |                             |                  |                   |     | F 4x <i>L Bogert</i>                | ✓                 |                    |
|     | 104x <i>L. L. Bogert</i>  | <i>Lumberman</i>            |                  |                   |     | H 40x <i>do</i>                     | ✓                 |                    |
| 43  | 50x <i>Bedford John</i>   | <i>Provision Dealer</i>     |                  |                   |     | H 57x <i>John Bedford</i>           | ✓                 |                    |
| 44  | 59x <i>Brydson Willm</i>  | <i>Baker</i>                |                  |                   |     | H 57x <i>John O'Hare</i>            | ✓                 |                    |
| 45  | <i>Bust Charles</i>       |                             |                  |                   |     | <i>Smith Wm Bullen</i>              | ✓                 |                    |
| 46  | <i>Burke Alex</i>         |                             |                  |                   |     | <i>x " do</i>                       | ✓                 |                    |
|     | <i>Begley John</i>        |                             |                  |                   |     | <i>x " Ashley Begley</i>            | ✓                 |                    |
| 47  | <i>Burdette Jno Q E</i>   | <i>do</i>                   |                  |                   |     | H 46x <i>Geo E Henderson</i>        | ✓                 |                    |
| 48  | 79x <i>Bradford David</i> | <i>Blacksmith</i>           |                  |                   |     | H x <i>Wm H Wallbridge</i>          | ✓                 |                    |
| 49  | 86x <i>Bellman Alex</i>   |                             |                  |                   |     | H x <i>Minwau Estate</i>            | ✓                 |                    |
|     |                           |                             |                  |                   |     | <i>x Jas Grant Agent</i>            | ✓                 |                    |
| 50  | 86x <i>Brennan Alex</i>   |                             |                  |                   |     | <i>x do</i>                         | ✓                 |                    |
| 51  | 87x <i>Black John</i>     | <i>Labourer</i>             |                  |                   |     | H 30x <i>Thos Heard</i>             | ✓                 |                    |
| 52  | 106x <i>Bale John</i>     |                             |                  |                   |     | H x <i>Jas Nonwathy</i>             | ✓                 |                    |
|     | <i>x Margaret Crombie</i> |                             |                  |                   |     | 28x                                 |                   |                    |
| 53  | <i>Bale Joseph</i>        |                             |                  |                   |     | <i>Smith Robt Bell</i>              | ✓                 |                    |
| 54  | 34x <i>Vacant</i>         |                             |                  |                   |     | <i>Bank Refused</i>                 | ✓                 |                    |
|     |                           |                             |                  |                   |     | <i>&amp; Hudson Agent</i>           | ✓                 |                    |



[illegible]



# ASSESSMENT ROLL FOR THE

*Nicholson Ward*

NAMES OF TAXABLE PARTIES.

| 1   | 2                   | 3                           | 4             | 5        | 6    | 7                          | 8             | 9               |
|-----|---------------------|-----------------------------|---------------|----------|------|----------------------------|---------------|-----------------|
| No. | OCCUPANTS.          | PROFESSION, OCCUPATION, &c. | Free-holders. | Tenants. | Age. | OWNERS AND ADDRESS.        | Non-Resident. | School Section. |
|     | <i>Forward</i>      |                             |               |          |      |                            |               |                 |
| 50  | bx Vacant           | ✓                           |               |          |      | W. H. Coleman              |               |                 |
|     | Bx Do               | ✓                           |               |          |      | Do                         | ✓             |                 |
|     | Ax Do               | ✓                           |               |          |      | Do                         | ✓             |                 |
| 56  | 29x Coleman Chas L  | ✓ Barrister                 |               |          |      | W. H. 31x Chas, L, Coleman |               |                 |
|     | 29x Vacant          | ✓                           |               |          |      | Do                         | ✓             |                 |
| 57  | bx Do shop          | ✓                           |               |          |      | W. H. Coleman              | ✓             |                 |
|     | x                   | ✓                           |               |          |      | W. H. Coleman, Agent       |               |                 |
|     | bx Do up stairs     | ✓                           |               |          |      | Do                         | ✓             |                 |
| 58  | Hunningham John     | ✓                           |               |          |      | with T Burns               | ✓             |                 |
| 59  | 151x Shantwell John | ✓ Tailor                    |               |          |      | W. H. 151x J. Everett      | ✓             |                 |
| 60  | Shrank Ephraim      | ✓                           |               |          |      | with John Lewis            | ✓             |                 |
| 61  | Sharrol William     | ✓                           |               |          |      | x " Mrs Elliott            | ✓             |                 |
| 62  | Sharrol Edward      | ✓                           |               |          |      | x " P. C. Hewitts          | ✓             |                 |
| 63  | 22x Hewitts P. C.   | ✓ Merchant                  |               |          |      | W. H. Geo. Wilson          | ✓             |                 |
| 64  | 24x Louger J. D.    | ✓ Do                        |               |          |      | W. H. 24x M. Sawyer        | ✓             |                 |
| 65  | 29x Campbell Mrs    | ✓                           |               |          |      | W. H. 29x L. Coleman       | ✓             |                 |
| 66  | Campbell Mrs        | ✓                           |               |          |      | with Mike Gillan           | ✓             |                 |
| 67  | 31x Clark William   | ✓ Tailor                    |               |          |      | W. H. 31x Wm. Robertson    | ✓             |                 |
| 68  | 151x Clark John     | ✓ Labourer                  |               |          |      | W. H. 151x Q. Murren, Esq. | ✓             |                 |
|     |                     |                             |               |          |      | for Grant Agent            |               |                 |



VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

| VALUE AND DESCRIPTION OF REAL PROPERTY. |                          |                                 |                    |                                     |   |                                      | PERSONAL PROPERTY. |                                   |  | 20   | 21  | 22                          | 23    | 24      |
|---|--------------------------|---------------------------------|--------------------|-------------------------------------|---|--------------------------------------|--------------------|-----------------------------------|--|--|---|-----------------------------|-------|---------|
| 10                                      | 11                       | 12                              | 13                 | 14                                  | 15                                      | 16                                   | 17                 | 18                                | 19                                       | Total Value of Real and Personal Property. | Quakers, or Methodists, or Presbyterians. | Persons from 21 to 60 years | Dogs. | Blacks. |
| Street, Square or other designation.    | No. of Lot or House, &c. | No. Acres, Feet, or other Meas. | Value of each Lot. | Annual Value of each Lot or Parcel. | Annual Value of each House or Building. | Total Annual Value of Real Property. | Taxable Income.    | Total Value of Personal Property. | Total Annual Value of Personal Property. |  |   |                             |       |         |
|   |                          |                                 |                    |                                     | 4764                                    | 4764                                 | 5200               | 4900                              | 1606                                     | 5370                                       |   | 13                          | 5     |         |
| Front to                                | 164                      | 4 1/2                           | 2000               | 124                                 |   |                                      |                    | XXXX<br>100                       | 244<br>6                                 |  |   |                             |       |         |
| land                                    | B                        |                                 | 200                | 12                                  |   |                                      |                    |                                   |  |  |   |                             |       |         |
| Do                                      | A                        |                                 | 2000               | 120                                 |   | 284<br>132                           |                    |                                   |  | 284<br>132                                 |   |                             |       |         |
| Front to                                | 43                       | off                             |                    |                                     | 40                                      |                                      | 400                |                                   | 24                                       |  |   |                             |       |         |
| Do                                      | 43                       |                                 |                    |                                     | 100                                     | 140                                  |                    |                                   |  |  |   |                             |       |         |
| Do                                      | 164                      |                                 |                    |                                     | 220                                     |                                      |                    |                                   |  |  |   |                             |       |         |
| Do                                      | 164                      |                                 |                    |                                     | 90                                      | 310                                  |                    |                                   |  |  |   |                             |       |         |
| Do                                      | 60                       |                                 |                    |                                     | 30                                      | 30                                   |                    |                                   |  |  |   |                             |       |         |
|   |                          |                                 |                    |                                     |   |                                      |                    |                                   |  |  |   |                             |       |         |
|   |                          |                                 |                    |                                     |   |                                      |                    |                                   |  |  |   |                             |       |         |
|   |                          |                                 |                    |                                     |   |                                      |                    |                                   |  |  |   |                             |       |         |
| W Front to                              | 50                       |                                 |                    |                                     | 450                                     | 450                                  | 1000               | 100                               | 570                                      |  |   |                             |       |         |
| Do                                      | 48                       |                                 |                    |                                     | 440                                     | 440                                  | 1000               | 100                               | 500                                      |  |   |                             |       |         |
| Island                                  | 43                       |                                 |                    |                                     | 30                                      | 30                                   |                    |                                   | 30                                       |  |   |                             |       |         |
| W Front to                              | 44                       |                                 |                    |                                     | 100                                     | 100                                  |                    |                                   | 100                                      |  |   |                             |       |         |
| W pinner to                             | 20                       |                                 |                    |                                     | 20                                      | 20                                   |                    |                                   | 20                                       |  |   |                             |       |         |
|   |                          |                                 | 2200               | 132                                 | 6284                                    | 6416                                 | 5600               | 7000                              | 756                                      | 7172                                       |   |                             |       | 20      |
|   |                          |                                 | 2200               | 132                                 | 6284                                    | 6416                                 | 5600               | 7000                              | 756                                      | 7172                                       |   |                             |       |         |



11

ASSESSMENT ROLL FOR THE *Nicholson Ward*

NAMES OF TAXABLE PARTIES.

| 1   | 2                     | 3                           | 4             | 5              | 6    | 7                            | 8             | 9               |
|-----|-----------------------|-----------------------------|---------------|----------------|------|------------------------------|---------------|-----------------|
| No. | OCCUPANTS.            | PROFESSION, OCCUPATION, &c. | Free-holders. | Lease-holders. | Age. | OWNERS AND ADDRESS.          | Non-Resident. | School Section. |
|     | <i>Howard</i>         |                             |               |                |      |                              |               |                 |
| 69  | 325 Cor T             | Hampton                     |               |                |      | H 335 Auden Thompson         | ✓             |                 |
| 70  | 325 Cummings James    | ✓                           |               |                |      | H 405 Do                     | ✓             |                 |
| 71  | 325 Currybuck William | ✓                           |               |                |      | Smith & Merchant             | ✓             |                 |
| 72  | 535 Chandler &        | ✓                           |               |                |      | H 505 Jacob Cronk            | ✓             |                 |
| 73  | 565 Chandler & B      | ✓                           |               |                |      | for W Holden                 | ✓             |                 |
|     | & J W Turner          | ✓                           |               |                |      |                              |               |                 |
| 74  | 465 Corby James       | ✓                           |               |                |      | H 505 S. Campbell            | ✓             |                 |
|     |                       | Miller                      |               |                |      | John Carroll Edige & Carroll | ✓             |                 |
|     |                       |                             |               |                |      | John Maria Campbell          | ✓             |                 |
|     |                       |                             |               |                |      | & Munger Agent               | ✓             |                 |
| 75  | 605 Leary W. S.       | ✓                           |               |                |      | H 5 James Whiteford          | ✓             |                 |
|     | & W P Mc Sandlish     | ✓                           |               |                |      |                              |               |                 |
|     | & M B Field           | ✓                           |               |                |      |                              |               |                 |
| 76  | 775 Gallary Kate      | ✓                           |               |                |      | H 505 David Jones            | ✓             |                 |
|     |                       | Laloun                      |               |                |      | & Frost & Coan Corp          | ✓             |                 |
|     |                       |                             |               |                |      | & Jas Jamison Agent          | ✓             |                 |
| 77  | 865 Leouby James      | ✓                           |               |                |      | H 445 P Mirwan Estate        | ✓             |                 |
|     |                       | Laloun                      |               |                |      | & Jas Grant Agent            | ✓             |                 |
| 78  | 865 Leouby James      | ✓                           |               |                |      | Smith & Holden               | ✓             |                 |
| 79  | 975 Leouby James      | ✓                           |               |                |      | H 475 Hon: John Rofs         | ✓             |                 |
| 80  | 975 Leouby James      | ✓                           |               |                |      | Smith & Jas Mackie           | ✓             |                 |



VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

[illegible]



# ASSESSMENT ROLL FOR THE

Kitchison Ward

NAMES OF TAXABLE PARTIES.

| 1   | 2                               | 3                           | 4             | 5              | 6    | 7                                  | 8             | 9               |
|-----|---------------------------------|-----------------------------|---------------|----------------|------|------------------------------------|---------------|-----------------|
| No. | OCCUPANTS.                      | PROFESSION, OCCUPATION, &C. | Free-holders. | House-holders. | Age. | OWNERS AND ADDRESS.                | Non-Resident. | School Section. |
|     | Forwards                        |                             |               |                |      |                                    |               |                 |
| 81  | 15 Poughke Florence & Green     |                             |               |                |      | H 148 State of Park Ave. Shillings |               |                 |
| 82  | 14 Plover William Baker         |                             |               |                |      | H 28x Joshua Smith                 |               |                 |
| 83  | 16 Pownell Thomas & Merchants   |                             |               |                |      | H 5 James Whitford                 |               |                 |
|     | 5 Lewis Pownell &               |                             |               |                |      |                                    |               |                 |
|     | 5 John Fraser                   |                             |               |                |      |                                    |               |                 |
| 84  | 21 Poughke A P & Barrister      |                             |               |                |      | H 86 Harrison                      |               |                 |
| 85  | 91x Plover                      |                             |               |                |      | H 5 N by Reynolds                  |               |                 |
| 86  | 36x Plover Mary Ann & Dr. Kuper |                             |               |                |      | H 5 F Mc Anany                     |               |                 |
| 87  | 148x Plover William & Green     |                             |               |                |      | H 30x Wm H Wallbridge              |               |                 |
| 88  | 95x Plover Long B & Town        |                             |               |                |      | H 5 E Holden                       |               |                 |
| 89  | 96x Plover Long B & 80          |                             |               |                |      | H 5 Wm H Wallbridge                |               |                 |
|     | x Wm H Wallbridge               |                             |               |                |      |                                    |               |                 |
| 90  | x Dean W W & Barrister          |                             |               |                |      | H 5 Geo Taylor                     |               |                 |
|     | x A Diamond                     |                             |               |                |      |                                    |               |                 |
| 91  | x Dean W W                      |                             |               |                |      |                                    |               |                 |
| 92  | 104x Vacant up stairs           |                             |               |                |      | Wagon Wm                           |               |                 |
| 93  | 85x Vacant                      |                             |               |                |      | Genus Wagon                        |               |                 |
| 94  | 8 Solving Richard & Brown       |                             |               |                |      | H 86x John Rof                     |               |                 |
| 95  | 21 Elliott Robt & Merchants     |                             |               |                |      | H 21x Le Harrison                  |               |                 |
|     | 5 The Elliott                   |                             |               |                |      | 21                                 |               |                 |



VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

| 10                                   | 11                       | 12  | 13                 | 14                                  | 15                                      | 16                                   | 17              | 18                                | 19                                       | 20   | 21                            | 22                           | 23    | 24    |
|--------------------------------------|--------------------------|---|--------------------|-------------------------------------|---|--------------------------------------|-----------------|-----------------------------------|--|--|-------------------------------|------------------------------|-------|-------|
| Street, Square or other designation. | No. of Lot or House, &c. | No. Acres, or other Measure, other than Acre. | Value of each Lot. | Annual Value of each Lot or Parcel. | Annual Value of each House or Building. | Total Annual Value of Real Property. | Taxable Income. | Total Value of Personal Property. | Total Annual Value of Personal Property. | Total Value of Real and Personal Property. | Quakers, Anglicans or others. | Persons from 21 to 60 years. | Dogs. | Bees. |
|                                      |                          |   | 2200               | 182                                 | 7182                                    | 7314                                 | 6000            | 11200                             | 1032                                     | 8346                                       |                               | 22                           | 7     |       |
| W Front St                           | 67                       |   |                    |                                     | 120                                     | 120                                  |                 |                                   |  | 120  |                               |                              |       |       |
| Do                                   | 58                       |   |                    |                                     | 200                                     | 200                                  |                 | 400                               | 24                                       | 224  |                               |                              |       |       |
| Do                                   | 56                       |   |                    |                                     | 400                                     | 400                                  |                 | 4000                              | 240                                      | 6400                                       |                               |                              |       |       |
| Do                                   | 57                       |   |                    |                                     | 100                                     | 100                                  | 1000            |                                   | 100                                      |  |                               |                              |       |       |
| N Hotel                              |                          |   |                    |                                     | 120                                     | 180                                  |                 |                                   |  | 240  |                               |                              |       |       |
| W Front St                           | 38                       |   |                    |                                     | 220                                     | 220                                  |                 | 400                               | 24                                       | 244  |                               |                              |       |       |
| E Do                                 |                          |   |                    |                                     | 200                                     | 200                                  |                 |                                   |  | 200  |                               |                              |       |       |
| W Pineapple St                       | 30                       |   |                    |                                     | 50                                      | 50                                   |                 |                                   |  | 50   |                               |                              |       | 1     |
| Do                                   | 29                       |   |                    |                                     | 500                                     | 500                                  |                 | 4000                              | 240                                      | 7400                                       |                               |                              |       |       |
| N Bridge St                          |                          |   |                    |                                     | 120                                     | 120                                  | 1000            |                                   | 100                                      | 180  |                               |                              |       |       |
|                                      |                          |   |                    |                                     |   |                                      | 400             |                                   | 24                                       | 24   |                               |                              |       |       |
| E Front St                           |                          |   |                    |                                     | 100                                     | 100                                  |                 |                                   |  | 100  |                               |                              |       |       |
| W Pineapple St                       |                          |   | 700                | 42                                  |   | 42                                   |                 |                                   |  | 42   |                               |                              |       |       |
| W Front St                           | 62                       |   |                    |                                     | 240                                     | 240                                  |                 | 1000                              | 100                                      | 300  |                               |                              |       |       |
| Do                                   | 57                       |   |                    |                                     | 400                                     | 400                                  |                 | 1000                              | 100                                      | 400  |                               |                              |       |       |
|                                      |                          |   | 2900               | 174                                 | 9912                                    | 10086                                | 8400            | 22000                             | 1824                                     | 11910                                      |                               | 22                           | 8     |       |
|                                      |                          |   | 1900               | 174                                 | 9912                                    | 10086                                | 8400            | 22000                             | 1824                                     | 11910                                      |                               |                              |       |       |



ASSESSMENT ROLL FOR THE *Natchuan, Ward*

| NAMES OF TAXABLE PARTIES. |                          |                             |               |                |      |  |               |                 |
|---------------------------|--------------------------|-----------------------------|---------------|----------------|------|--|---------------|-----------------|
| 1                         | 2                        | 3                           | 4             | 5              | 6    | 7  | 8             | 9               |
| Nos.                      | OCCUPANTS.               | PROFESSION, OCCUPATION, &c. | Fire-holders. | House-holders. | Age. | OWNERS AND ADDRESS.  | Non-Resident. | School Section. |
| 96                        | Howard<br>Edmundy James  | Green                       |               |                |      | Mr Wills &<br>Jas Graham   |               |                 |
| 97                        | 107 Edwards Ann          |                             |               |                |      | Mr Taylor  |               |                 |
| 98                        | Fitzgerald Peter         |                             |               |                |      | Mr R R Spatterson  |               |                 |
| 99                        | 11, 86 Fitzgerald Thomas | Labourer                    |               |                |      | Mr H. J. Murren Estate<br>Jas Grant Agent                          |               |                 |
| 100                       | 88 Fitzgerald Mary       |                             |               |                |      | Mr Wills, Flint  |               |                 |
| 101                       | 76 Fritz Harriet         | Crafts Person               |               |                |      | Mr F. Mc Ananey  |               |                 |
| 102                       | 39 Fanning Henry Jr      | Labourer                    |               |                |      | Mr W. R. Robertson   |               |                 |
|                           | Fredk Fanning            |                             |               |                |      | Mr Ds  |               |                 |
| 103                       | 73 Finner James          | Green                       |               |                |      | Mr Wm H Wallbridge   |               |                 |
| 104                       | Foster Fredk             |                             |               |                |      | Mr Lewis McNight   |               |                 |
| 105                       | 77 Fletcher Edw          | Labourer                    |               |                |      | Mr H. J. David Jones &<br>Trust, Loan Company<br>Jas Jamison Agent |               |                 |
| 106                       | Fletcher Edw             |                             |               |                |      | Mr R R Spatterson  |               |                 |
| 107                       | 29 Fones Christopher     | Labourer                    |               |                |      | Mr L. L. Coleman   |               |                 |



|      |     |       |       |      |       |      |       |    |   |
|------|-----|-------|-------|------|-------|------|-------|----|---|
| 2900 | 174 | 10726 | 10900 | 8400 | 22000 | 1824 | 12724 | 25 | 9 |
| 3900 | 174 | 10726 | 10900 |      |       |      | 12724 | 25 | 9 |



W

# ASSESSMENT ROLL FOR THE *Kitchener Ward*

NAMES OF TAXABLE PARTIES.

| 1   | 2                                 | 3                           | 4             | 5              | 6    | 7   | 8             | 9               |
|-----|-----------------------------------|-----------------------------|---------------|----------------|------|---|---------------|-----------------|
| No. | OCCUPANTS.                        | PROFESSION, OCCUPATION, &c. | Free-holders. | House-holders. | Age. | OWNERS AND ADDRESS.                               | Non-Resident. | School Section. |
| 108 | <i>Howard</i><br>165 Gordon, Robt | <i>Green</i>                |               |                |      | H 50x E. H. Coleman ✓<br>H 50x H. Coleman Agent ✓ |               |                 |
| 109 | 175 Grant James                   | <i>Bank keeper</i>          |               |                |      | H 40x Hon. E. Murray ✓<br>Smith James Grant ✓     |               |                 |
| 110 | 295 Grant's Richard               | <i>Banker</i>               |               |                |      | H 30x E. L. Coleman ✓                             |               |                 |
| 111 | 375 German S. G.                  | <i>Wholesale</i>            |               |                |      | H 31x John Turnbull ✓                             |               |                 |
| 112 | 425 Graft James                   | <i>Wholesale Merchant</i>   |               |                |      | H 30x Robt. Richardson ✓                          |               |                 |
| 113 | 585 Gellan Michl                  | <i>Do</i>                   |               |                |      | H 30x N. J. Reynolds ✓                            |               |                 |
| 114 | 615 Gillespie Henry S.            | <i>Wholesale Merchant</i>   |               |                |      | H 35x Hon. E. Murray ✓                            |               |                 |
| 115 | 885 Gooden Samuel                 | <i>Whitewasher</i>          |               |                |      | H 33x Wills Flint ✓                               |               |                 |
| 116 |                                   |                             |               |                |      |   |               |                 |
| 117 | Haydon James                      |                             |               |                |      | Smith S. of Brown ✓                               |               |                 |
| 118 | 185 Holden R. S.                  | <i>Druggist</i>             |               |                |      | H 40x Holden ✓                                    |               |                 |
|     | x J. C. Holden                    | <i>Do</i>                   |               |                |      | x ✓   |               |                 |
| 119 | 185 Do                            | <i>Do</i>                   |               |                |      | x Do ✓  |               |                 |
|     | 62x Vacant                        | <i>Do</i>                   |               |                |      | x Do ✓  |               |                 |
|     | 115x Do                           | <i>Do</i>                   |               |                |      | x Do ✓  |               |                 |
|     | 90x Do                            | <i>Do</i>                   |               |                |      | x Do ✓  |               |                 |
|     | 92x E. Holden                     | <i>Bank Agent</i>           |               |                |      | x Do ✓  |               |                 |
|     | 94x Vacant Henry Stewart          |                             |               |                |      | x Do ✓  |               |                 |
| 120 | Henry Adam                        |                             |               |                |      | Smith N. Jones ✓                                  |               |                 |



|      |     |       |       |      |       |      |       |       |
|------|-----|-------|-------|------|-------|------|-------|-------|
| 5300 | 318 | 13620 | 13948 | 9800 | 31500 | 2478 | 16426 | 28 11 |
| 5300 | 318 | 13620 | 13948 | 9800 | 31500 | 2478 | 16326 |       |



# ASSESSMENT ROLL FOR THE *Nesheon* Ward

## NAMES OF TAXABLE PARTIES.

| 1   | 2                                   | 3                           | 4                 | 5                  | 6    | 7                                  | 8                 | 9                  |
|-----|-------------------------------------|-----------------------------|-------------------|--------------------|------|------------------------------------|-------------------|--------------------|
| No. | OCCUPANTS.                          | PROFESSION, OCCUPATION, &c. | Prop.<br>holders. | House-<br>holders. | Age. | OWNERS AND ADDRESS.                | Non-<br>Resident. | School<br>Section. |
|     | <i>Howard</i>                       |                             |                   |                    |      |                                    |                   |                    |
| 121 | <i>Hopkins James</i>                | ✓                           |                   |                    |      | <i>Smith W Jones</i>               | ✓                 |                    |
| 122 | 20 <i>Hynes G H</i>                 | ✓ <i>Furnier</i>            |                   |                    |      | <i>H &amp; Milla, Flint</i>        | ✓                 |                    |
| 123 | 21 <i>Harrison Edward</i>           | ✓ <i>Stationary</i>         |                   |                    |      | <i>H H &amp; Harrison</i>          | ✓                 |                    |
| 124 | <i>Harrison William</i>             | ✓                           |                   |                    |      | <i>Smith P</i>                     | ✓                 |                    |
| 125 | 26 <i>Hambly Philip Jones Baker</i> |                             |                   |                    |      | <i>H H &amp; Henry Corby</i>       | ✓                 |                    |
| 126 | 26 <i>Hambly Philip Jones</i>       | ✓ <i>Do</i>                 |                   |                    |      | <i>H H &amp; Do</i>                | ✓                 |                    |
| 127 | 40 <i>Holton E, W.</i>              | <i>Solvent</i>              |                   |                    |      | <i>H H &amp; W Holton</i>          | ✓                 |                    |
|     | <i>Vacant</i>                       | ✓                           |                   |                    |      | <i>Do</i>                          | ✓                 |                    |
| 128 | 58 <i>Henderson, L H</i>            | ✓ <i>Lawyer</i>             |                   |                    |      | <i>H &amp; N, G Reynolds</i>       | ✓                 |                    |
| 129 | <i>Henderson, Geo E</i>             | ✓ <i>Barister</i>           |                   |                    |      | <i>H H &amp; Do</i>                | ✓                 |                    |
| 130 | 60 <i>Hardy Thomas</i>              | <i>Saloon Keeper</i>        |                   |                    |      | <i>H &amp; William Pafce</i>       | ✓                 |                    |
| 131 | 60 <i>Heard Thomas</i>              | <i>Gunsmith</i>             |                   |                    |      | <i>H &amp; F Mc Anany</i>          | ✓                 |                    |
| 132 | 87 <i>Do</i>                        | ✓ <i>Do</i>                 |                   |                    |      | <i>H H &amp; 49 Thos Heard</i>     | ✓                 |                    |
| 133 | 147 <i>Hoar Thomas</i>              | ✓ <i>Saloon</i>             |                   |                    |      | <i>H H &amp; David Jones &amp;</i> | ✓                 |                    |
|     |                                     |                             |                   |                    |      | <i>&amp; Trust House Corp</i>      | ✓                 |                    |
|     |                                     |                             |                   |                    |      | <i>&amp; Jas Jamison agent</i>     | ✓                 |                    |
| 134 | 26 <i>Hayton George</i>             | ✓                           |                   |                    |      | <i>Smith John Mink</i>             | ✓                 |                    |
| 135 | <i>Horrigan Pat</i>                 | ✓ <i>Mason</i>              |                   |                    |      | <i>H H &amp; 38 Pat Horrigan</i>   | ✓                 |                    |
| 136 | <i>Halliday James</i>               | ✓                           |                   |                    |      | <i>Smith Jas Walker &amp; Co</i>   | ✓                 |                    |



W. J. Cunningham



# ASSESSMENT ROLL FOR THE *Hutchinson Ward*

## NAMES OF TAXABLE PARTIES.

| 1           | 2                        | 3                           | 4             | 5              | 6    | 7                    | 8             | 9               |
|-------------|--------------------------|-----------------------------|---------------|----------------|------|----------------------|---------------|-----------------|
| No.         | OCCUPANTS.               | PROFESSION, OCCUPATION, &c. | Free-holders. | House-holders. | Age. | OWNERS AND ADDRESS.  | Non-Resident. | School Section. |
|             | <i>Forward</i>           |                             |               |                |      |                      |               |                 |
| 137 195     | Vacant                   |                             | H             |                |      | Nathan Jones         | ✓             |                 |
| 138 195     | Nathan Jones             | Mechanic                    |               | H              |      | Willa Flint          | ✓             |                 |
| 139         | x Jarvis John            |                             |               |                |      | Smith John Lewis     | ✓             |                 |
| 140 225     | James Amy                | Pay: Art.                   |               | H              |      | Geo. Wilson          | ✓             |                 |
| 141         | x James P <sup>r</sup> H |                             |               |                |      | Smith Amy James      | ✓             |                 |
| 142 31      | x Jellott Robt P         | Brickstr                    |               | H              |      | Wm. Robertson        | ✓             |                 |
| 143         | x Jellott Morgan         |                             |               |                |      | Smith Robt P Jellott | ✓             |                 |
| 144         | x Justice John           |                             |               |                |      | x Roche William      | ✓             |                 |
| 145 57      | x Jack Henry             | x Tailors &c                |               | H              |      | x James Garrison     | ✓             |                 |
|             | x Joe Gordon             |                             |               |                |      |                      |               |                 |
| 146 525     | Do                       |                             |               |                |      | x John Adams         | ✓             |                 |
|             |                          |                             |               |                |      | x J Whitford         | ✓             |                 |
| 147 11, 865 | Joice Edw                | Labourer                    |               | H              |      | H H P Miron, Estate  | ✓             |                 |
|             |                          |                             |               |                |      | x Joe Grant Agent    | ✓             |                 |
| 148 11, 12  | x Kennedy Margt          | x Grocers                   |               | H              |      | x John Leverette     | ✓             |                 |
|             | x Andrew Kennedy         |                             |               |                |      |                      |               |                 |
| 149 11, 58  | x Kennedy James          | Merchant                    |               | H              |      | x N J Reynolds       | ✓             |                 |
| 150 11, 48  | x Welly William          | Do                          |               | H              |      | x Wm H Wallbridge    | ✓             |                 |
| 151         | x Lesley John            |                             |               |                |      |                      |               |                 |
| 152 112     | x Lyon L O               | Fireman                     |               |                |      | Smith G A Brown      | ✓             |                 |
| 153         | x Le Blanc Elias         |                             |               |                |      | x John Roy           | ✓             |                 |
|             |                          |                             |               |                |      | Smith Nick Mann      | ✓             |                 |



|       |     |       |       |       |       |      |       |    |    |
|-------|-----|-------|-------|-------|-------|------|-------|----|----|
| 10300 | 618 | 17924 | 18542 | 13800 | 60500 | 4458 | 23000 | 38 | 11 |
|-------|-----|-------|-------|-------|-------|------|-------|----|----|



# ASSESSMENT ROLL FOR THE

*Wetchum Ward*

## NAMES OF TAXABLE PARTIES.

| 1   | 2                    | 3                           | 4             | 5              | 6    | 7                        | 8             | 9               |
|-----|----------------------|-----------------------------|---------------|----------------|------|--------------------------|---------------|-----------------|
| No. | OCCUPANTS.           | PROFESSION, OCCUPATION, &c. | Free-holders. | House-holders. | Age. | OWNERS AND ADDRESS.      | Non-Resident. | School Section. |
|     | <i>Forward</i>       |                             |               |                |      |                          |               |                 |
| 154 | 19 Lewis John        | Handsome Munch              | H             |                |      | Billie Flint             | ✓             |                 |
| 155 | 82 Vacant            | ✓                           |               |                |      | John Lewis               | ✓             |                 |
| 156 | Leggatt William      | ✓                           |               |                |      | Smith John Wilton        | ✓             |                 |
| 157 | 43 Levenant L. G.    | Cruggist                    | H             |                |      | Shy Levenant             | ✓             |                 |
|     |                      |                             |               |                |      | Shir With                | ✓             |                 |
| 158 | 56 Leicklater Thomas | Fin Smith                   | H             |                |      | James Jamison            | ✓             |                 |
| 159 | Le Barr Joseph       | ✓                           |               |                |      | Smith Jas Walker & Co    | ✓             |                 |
| 160 | 256 Leonard John     | Labourer                    | H             |                |      | Jas Graham &             | ✓             |                 |
|     |                      |                             |               |                |      | Wm Templeton             | ✓             |                 |
| 161 | 94 Lench Philip      | Teacher                     | H             |                |      | Le Holden                | ✓             |                 |
| 162 | 109 Lazier T. A.     | Barister                    | H             |                |      | Shy Simpson              | ✓             |                 |
| 163 | 52 Vacant            | ✓                           |               |                |      | Andrew Linder            | ✓             |                 |
| 164 | 8 McLaughan James    | Grave                       | H             |                |      | How: John Roff           | ✓             |                 |
| 165 | McArrin Joseph       | ✓                           |               |                |      | Smith Slack & Harry      | ✓             |                 |
| 166 | 17 Martin Henry J.   | Handsome Munch              | H             |                |      | James Whitford           | ✓             |                 |
| 167 | McMartin Charles     | ✓                           |               |                |      | Smith Shy J. Martin      | ✓             |                 |
| 168 | 20 Mendell W. D.     | Collection Pensions         | H             |                |      | Billie Flint             | ✓             |                 |
| 169 | 1068 Do              | ✓ Do                        | H             |                |      | J. Norwathay             | ✓             |                 |
| 170 | Mendell George       | ✓                           |               |                |      | Smith W. D. Mendell      | ✓             |                 |
| 171 | 27 Mann Nicholas     | Barber                      | H             |                |      | Shir McRade (Headmaster) | ✓             |                 |



VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

| 10                                   | 11                       | 12                              | 13                 | 14                                  | 15                                      | 16                                   | 17              | 18                                | 19                                       | 20   | 21                                 | 22                          | 23    | 24     |
|--------------------------------------|--------------------------|---------------------------------|--------------------|-------------------------------------|---|--------------------------------------|-----------------|-----------------------------------|--|--|------------------------------------|-----------------------------|-------|--------|
| Street, Square or other designation. | No. of Lot or House, &c. | No. Acres, Roods or other Meas. | Value of each Lot. | Annual Value of each Lot or Parcel. | Annual Value of each House or Building. | Total Annual Value of Real Property. | Taxable Income. | Total Value of Personal Property. | Total Annual Value of Personal Property. | Total Value of Real and Personal Property. | Cash, Bonds, Movable, or Tinklers. | Prizes from 21 to 60 years. | Dogs. | Blind. |
|                                      |                          |                                 | 10300              | 618                                 | 17924                                   | 18542                                | 13300           | 60500                             | 4458                                     | 22000                                      |                                    | 38                          | 11    |        |
| W Front St                           | 53                       |                                 |                    |                                     | 400                                     | 400                                  |                 | 2000                              | 120                                      |  |                                    |                             |       |        |
| W Front St                           | 8                        |                                 |                    |                                     | 100                                     | 100                                  |                 |                                   |  | 1624                                       |                                    |                             |       |        |
|                                      |                          |                                 |                    |                                     |   |                                      |                 |                                   |  |  |                                    | 1                           |       |        |
| E Front St                           | 26                       |                                 |                    |                                     | 500                                     | 500                                  |                 |                                   |  | 500  |                                    |                             |       |        |
|                                      |                          |                                 |                    |                                     |   |                                      |                 |                                   |  |  |                                    |                             |       |        |
| B <sup>2</sup>                       |                          |                                 |                    |                                     | 1600                                    | 1600                                 |                 |                                   |  | 1600                                       |                                    |                             |       |        |
|                                      |                          |                                 |                    |                                     |   |                                      |                 |                                   |  |  |                                    | 1                           |       |        |
| W Front St                           |                          |                                 |                    |                                     | 20                                      | 20                                   |                 |                                   |  | 20   |                                    |                             |       |        |
|                                      |                          |                                 |                    |                                     |   |                                      |                 |                                   |  |  |                                    |                             |       |        |
| Do                                   |                          |                                 |                    |                                     | 42                                      | 42                                   |                 |                                   |  | 42   |                                    |                             |       | 1      |
| N Bridge St                          |                          |                                 |                    |                                     | 50                                      | 50                                   | 400             |                                   | 24                                       | 74   |                                    |                             |       |        |
| E Front St                           |                          |                                 |                    |                                     | 100                                     | 100                                  |                 |                                   |  | 100  |                                    |                             |       |        |
|                                      |                          |                                 |                    |                                     |   |                                      |                 |                                   |  |  |                                    |                             |       |        |
| W Front St                           | 162                      |                                 |                    |                                     | 200                                     | 200                                  |                 | 1000                              | 100                                      | 260  |                                    |                             |       |        |
|                                      |                          |                                 |                    |                                     |   |                                      |                 |                                   |  |  |                                    | 1                           |       |        |
| Do                                   | 55                       |                                 |                    |                                     | 360                                     | 360                                  |                 | 400                               | 24                                       | 384  |                                    |                             |       |        |
|                                      |                          |                                 |                    |                                     |   |                                      |                 |                                   |  |  |                                    | 1                           |       |        |
| Do                                   | 52                       |                                 |                    |                                     | 144                                     | 144                                  | 1000            |                                   | 100                                      | 204  |                                    |                             |       |        |
| N Bridge St                          |                          |                                 |                    |                                     | 160                                     | 160                                  |                 |                                   |  | 160  |                                    |                             |       |        |
|                                      |                          |                                 |                    |                                     |   |                                      |                 |                                   |  |  |                                    | 1                           |       |        |
| W Front St                           | 45                       |                                 |                    |                                     | 72                                      | 72                                   |                 |                                   |  | 72   |                                    |                             |       |        |
|                                      |                          |                                 |                    |                                     |   |                                      |                 |                                   |  |  |                                    |                             |       |        |
|                                      |                          |                                 | 10300              | 618                                 | 20232                                   | 20850                                | 15200           | 63900                             | 4746                                     | 25676                                      |                                    | 43                          | 12    |        |
|                                      |                          |                                 |                    |                                     | 20232                                   | 20850                                | 15200           | 63900                             | 4746                                     | 25676                                      |                                    | 43                          | 12    |        |



# ASSESSMENT ROLL FOR THE *Ketchikan* Ward,

## NAMES OF TAXABLE PARTIES.

| 1              | 2                | 3                           | 4             | 5              | 6    | 7                              | 8             | 9               |
|----------------|------------------|-----------------------------|---------------|----------------|------|--------------------------------|---------------|-----------------|
| No.            | OCCUPANTS.       | PROFESSION, OCCUPATION, &c. | Free-holders. | House-holders. | Age. | OWNERS AND ADDRESS.            | Non-Resident. | School Section. |
| <i>Forward</i> |                  |                             |               |                |      |                                |               |                 |
| 172 31         | Mills Parker     | Shoemaker                   |               |                |      | H 475 Wilton Robertson         |               |                 |
| 173 38         | Mason John I     | Det: Surgeon                |               |                |      | H 32 Rob Mead                  |               |                 |
| 174 39         | Merrick J H      | Furnier                     |               |                |      | H 465 Wilton Robertson         |               |                 |
| 175            | Murray James     |                             |               |                |      | Smith Sea of Bogert            |               |                 |
| 176            | Murray Hugh      |                             |               |                |      | x " Wm Templeton               |               |                 |
| 177 44         | vacant           |                             |               |                |      | x Alex Meuzies                 |               |                 |
| 178 100        | Meuzies Alex     | Scoutman                    |               |                |      | H x Thos S Campbell            |               |                 |
|                |                  |                             |               |                |      | x John Carroll Eliza S Carroll |               |                 |
|                |                  |                             |               |                |      | x Anna Maria Campbell          |               |                 |
|                |                  |                             |               |                |      | x A Meuzies Agent              |               |                 |
| 179 58         | Miles Elijah     | Printer                     |               |                |      | H S Nelson of Reynolds         |               |                 |
| 180 59         | Mitchell R       | Miner                       |               |                |      | H 255 J Whiteford              |               |                 |
| 181 77         | Mitchel Gardner  | Carpenter                   |               |                |      | H 26 David Jones x             |               |                 |
|                |                  |                             |               |                |      | x Forest, John Campbell        |               |                 |
|                |                  |                             |               |                |      | x James Jackson Agent          |               |                 |
| 182 77         | Mink John        | Laborer                     |               |                |      | H x Do                         |               |                 |
| 183 81         | Meuzie Alexander | Do                          |               |                |      | H 31 x P Kirwan, Estate        |               |                 |
|                |                  |                             |               |                |      | x Jas Grant Agent              |               |                 |
| 184 91         | Moore Mif        | Teacher                     |               |                |      | H x L Holden                   |               |                 |
| 185 94         | Moorehead Mif    | Do                          |               |                |      | H x Do                         |               |                 |
| 186 110        | Markie James     | Bookkeeper                  |               |                |      | H x A. L. Bogert               |               |                 |
| 187 113        | Mullen John      |                             |               |                |      | Smith Jas Markie               |               |                 |
| 188 114        | vacant           |                             |               |                |      | How: E Murray                  |               |                 |



|       |     |       |       |       |       |
|-------|-----|-------|-------|-------|-------|
| 12500 | 750 | 21626 | 22376 | 16200 | 65000 |
|-------|-----|-------|-------|-------|-------|



# ASSESSMENT ROLL FOR THE *Kitchener Ward*

NAMES OF TAXABLE PARTIES.

| 1   | 2                       | 3                           | 4             | 5              | 6     | 7                           | 8             | 9               |
|-----|-------------------------|-----------------------------|---------------|----------------|-------|-----------------------------|---------------|-----------------|
| No. | OCCUPANTS.              | PROFESSION, OCCUPATION, &c. | Free-holders. | House-holders. | Age.  | OWNERS AND ADDRESS.         | Non-Resident. | School Section. |
|     | <i>Forward</i>          |                             |               |                |       |                             |               |                 |
| 189 | McDonald Martin         | ✓                           |               |                |       | Smith F Papineau            | ✓             |                 |
| 190 | Mc Gee William          | ✓                           |               |                |       | " "                         | ✓             |                 |
| 191 | Mc Arthur George        | ✓                           |               |                |       | " "                         | ✓             |                 |
| 192 | 52 Mc Arthur N          | Plumber Painter             |               |                |       | H 308 Auden Landers         | ✓             |                 |
|     |                         |                             |               |                |       | " Geo Whiteford             | ✓             |                 |
| 193 | 55 Mc Multry John       | ✓                           |               |                |       | Smith John Wilson           | ✓             |                 |
| 194 | Mc Larty John           | ✓                           |               |                |       | " " "                       | ✓             |                 |
| 195 | 56 31 Mc Larty Jeremiah | Whitewashers                |               |                |       | H 218 William Robertson     | ✓             |                 |
|     | 55 " Mc Larty           | ✓                           |               |                | 27    |                             | ✓             |                 |
| 196 | 31 Mc Lawley A G        | Tailor                      |               |                | H 318 | " "                         | ✓             |                 |
| 197 | 31 Mc Lee Angus         | Whitewashers                |               |                | H 258 | " "                         | ✓             |                 |
| 198 | Mc Lee John             | ✓                           |               |                |       | Smith James Mackie          | ✓             |                 |
| 199 | 83 Mc Lee John          | Tailor                      |               |                | H 505 | Dr William Hope             | ✓             |                 |
| 200 | 31 Mc Linnick William   | Blacksmith                  |               |                | H     | William Robertson           | ✓             |                 |
| 201 | Mc Linnick Henry        | ✓                           |               |                |       | Smith Wm Mc Linnick         | ✓             |                 |
| 202 | 38 Mc Neas C F          | ✓                           |               |                | H     | Mc Rob Neas                 | ✓             |                 |
| 203 | 60 Mc Nemura Phil       | Laborer                     |               |                | H 258 | Geo Whiteford               | ✓             |                 |
| 204 | Mc Tague Mike           | ✓                           |               |                |       | Smith Wm Bullen             | ✓             |                 |
| 205 | Mc James John           | Span. Finner office         |               |                | H     | Geo L Henderson             | ✓             |                 |
|     | " "                     | ✓                           |               |                |       | Lat. Lawrence Finner office | ✓             |                 |
| 206 | Mc Lann James           | ✓                           |               |                |       | Smith Roche Bullen          | ✓             |                 |



## PERSONAL PROPERTY.

|       |     |       |       |       |       |      |       |       |
|-------|-----|-------|-------|-------|-------|------|-------|-------|
| 12500 | 750 | 22378 | 23128 | 16600 | 63900 | 4950 | 28078 | 33 16 |
|       |     | 22078 | 23128 | 16600 | 63900 | 4950 | 28078 | 36 16 |



# ASSESSMENT ROLL FOR THE *Hutchinson Ward*

## NAMES OF TAXABLE PARTIES.

| 1   | 2                              | 3                           | 4             | 5              | 6    | 7                                 | 8             |
|-----|--------------------------------|-----------------------------|---------------|----------------|------|-----------------------------------|---------------|
| No. | OCCUPANTS.                     | PROFESSION, OCCUPATION, &c. | Free-holders. | House-holders. | Age. | OWNERS AND ADDRESS.               | Non-Resident. |
|     | <i>Forward</i>                 |                             |               |                |      |                                   |               |
| 207 | 84 <i>Mc Kay John C</i>        | <i>Cabinet Maker</i>        |               |                |      | H 47 <i>Harvey Fowler</i>         | ✓             |
| 208 | 94 <i>Mc Kay Alex &amp;</i>    | <i>Blacksmith</i>           |               |                |      | H 57 <i>Hon. John R. R.</i>       | ✓             |
|     | <i>5 Alex Wadsworth</i>        |                             |               |                |      |                                   |               |
| 209 | <i>5 Mc Nider James</i>        |                             |               |                |      | <i>Smith Roche Bullen</i>         | ✓             |
| 210 | 36 <i> vacant</i>              |                             |               |                |      | <i>5 To Mc Anany</i>              | ✓             |
| 211 | 13 <i>Storkygrass William</i>  | <i>Watchmaker</i>           |               |                |      | H <i>Stupel &amp; Co. Gardner</i> | ✓             |
| 212 | 29 <i>Storkygrass Witten J</i> | <i>Jeweler</i>              |               |                |      | H 45 <i>Stew L. Coleman</i>       | ✓             |
| 213 | 22 <i> vacant</i>              |                             |               |                |      | <i>5 Geo Neilson</i>              | ✓             |
| 214 | <i>5 Neilson George</i>        |                             |               |                |      | H <i>Geo L Henderson</i>          | ✓             |
| 215 | 28 <i>5 Nulty Michael</i>      | <i>Merchant</i>             |               |                |      | H 50 <i>John Turnbull</i>         | ✓             |
| 216 | 28 <i>5 Nulty John H</i>       | <i>Clerk</i>                |               |                |      | H 22 <i> do</i>                   | ✓             |
| 217 | <i>5 Nichol C</i>              |                             |               |                |      | <i>Smith R Mitchellhill</i>       | ✓             |
| 218 | 18 <i>5 O'Hare John</i>        | <i>Country Attorney</i>     |               |                |      | H 47 <i>do. Holden</i>            | ✓             |
| 219 | <i>5 Ostrom L W</i>            |                             |               |                |      | <i>Smith J Sison</i>              | ✓             |



Section.



# ASSESSMENT ROLL FOR THE *Nicholson Ward*

NAMES OF TAXABLE PARTIES.

| 1    | 2                           | 3                           | 4             | 5                 | 6    | 7   | 8             | 9               |
|------|-----------------------------|-----------------------------|---------------|-------------------|------|---|---------------|-----------------|
| Nos. | OCCUPANTS.                  | PROFESSION, OCCUPATION, &c. | Free-holders. | Mortgage-holders. | Age. | OWNERS AND ADDRESS.   | Non-Resident. | School Section. |
|      | <i>Forward</i>              |                             |               |                   |      |   |               |                 |
| 220  | <i>Spout John</i>           | ✓                           |               |                   |      | <i>Smith Sam Thomas</i>   | ✓             |                 |
| 221  | <i>Spoutson R &amp; R S</i> | <i>Firemen</i>              | H             |                   |      | <i>Wills H Coleman</i>  | ✓             |                 |
|      | <i>X D</i>                  | ✓                           |               |                   |      | <i>X D</i>  | ✓             |                 |
| 222  | <i>Spoutson A &amp; Co</i>  | <i>Shoe maker</i>           | H             |                   |      | <i>X D</i>  | ✓             |                 |
| 223  | <i>Spoutson William H</i>   | <i>Burnisher</i>            | H             |                   |      | <i>X E Holden</i>   | ✓             |                 |
| 224  | <i>Spence Reuben</i>        | ✓                           |               |                   |      | <i>Smith Nathan Jones</i>   | ✓             |                 |
| 225  | <i>Spence David</i>         | ✓                           |               |                   |      | <i>X " E Harrison</i>   | ✓             |                 |
| 226  | <i>Spence William F</i>     | <i>Amalgam</i>              | H             |                   |      | <i>Subst of J. Joseph Ashton</i><br><i>John W. Ashton Administrator</i> |               |                 |
| 227  | <i>Spence William</i>       | ✓                           |               |                   |      | <i>Smith J. Spence</i>  | ✓             |                 |
| 228  | <i>Spence John</i>          | ✓                           |               |                   |      | <i>X " D</i>  | ✓             |                 |
| 229  | <i>Spence John R</i>        | <i>Black</i>                | H             |                   |      | <i>Subst Thompson</i>   | ✓             |                 |
| 230  | <i>Spence Mrs</i>           | <i>Millman</i>              | H             |                   |      | <i>Subst Daley (Nightingale)</i>  | ✓             |                 |
|      | <i>X D paint shop</i>       |                             |               |                   |      | <i>X D</i>  | ✓             |                 |
| 231  | <i>Spence William D</i>     | ✓                           |               |                   |      | <i>Smith W &amp; Gillespie</i>  | ✓             |                 |
| 232  | <i>Spence H</i>             | <i>Platter</i>              | H             |                   |      | <i>Spaul Beckett</i>  | ✓             |                 |
| 233  | <i>Spence Charles</i>       | <i>Burnisher</i>            | H             |                   |      | <i>Sub James Graham</i>   | ✓             |                 |
| 234  | <i>Spence William</i>       | <i>Blacksmith</i>           | H             |                   |      | <i>X D</i>  | ✓             |                 |
| 235  | <i>Spence Mr James</i>      | <i>M D</i>                  | H             |                   |      | <i>Sub James Power</i>  | ✓             |                 |
| 236  | <i>Spence Peter</i>         | <i>Laborer</i>              | H             |                   |      | <i>Sub Thomas Heard</i>   | ✓             |                 |
| 237  | <i>Spence Walter</i>        | ✓                           |               |                   |      | <i>Smith W. Daley &amp; Co</i>  | ✓             |                 |



[illegible]



# ASSESSMENT ROLL FOR THE *Nicholson Ward*

NAMES OF TAXABLE PARTIES.

| 1        | 2                                | 3                           | 4           | 5            | 6    | 7                              | 8             | 9               |
|----------|----------------------------------|-----------------------------|-------------|--------------|------|--------------------------------|---------------|-----------------|
| No.      | OCCUPANTS.                       | PROFESSION, OCCUPATION, &c. | Freeholder. | Householder. | Age. | OWNERS AND ADDRESS.            | Non-Resident. | School Section. |
|          | <i>Foreman</i>                   |                             |             |              |      |                                |               |                 |
| 238      | 65 <i>Rawley Archibald</i>       | <i>Blacksmith</i>           |             |              | H    | <i>William H Coleman</i>       | ✓             |                 |
| 239 & 18 | <i>Roy Mrs</i>                   |                             |             |              | 57 H | <i>Mrs Roy</i>                 | ✓             |                 |
| 240      | 90 <i>Roy Robert</i>             | <i>Down Clerk</i>           |             |              | H    | <i>Edw E Holden</i>            | ✓             |                 |
| 241      | <i>Rowe Wyman</i>                |                             |             |              |      | <i>Swick W Mason</i>           | ✓             |                 |
| 242      | <i>Randall T C</i>               |                             |             |              |      | <i>" A R Congall</i>           | ✓             |                 |
| 243      | <i>Rutherford James</i>          |                             |             |              |      | <i>" Geo Blair</i>             | ✓             |                 |
| 244      | 26 <i>Richards Henry</i>         | <i>Baker</i>                |             |              | H    | <i>Mrs Paly (Wilmington)</i>   | ✓             |                 |
| 245      | 27 <i>Rosenberg Henry</i>        | <i>Watchmaker</i>           |             |              | H    | <i>Mrs W Pade (Hunting)</i>    | ✓             |                 |
| 246      | 38 <i>Reed Robt</i>              | <i>Distiller</i>            |             |              | H    | <i>Robt Reed</i>               | ✓             |                 |
| 247      | <i>Reed David</i>                | <i>Thornmaker</i>           |             |              | H    | <i>Stax Thomas Wills &amp;</i> | ✓             |                 |
|          |                                  |                             |             |              |      | <i>&amp; Jas Graham</i>        | ✓             |                 |
| 248      | <i>Richmond John</i>             |                             |             |              |      | <i>Swick James Graft</i>       | ✓             |                 |
| 249      | 58 <i>Relyea S. O. N.</i>        | <i>Painter</i>              |             |              | H    | <i>St N J Reynolds</i>         | ✓             |                 |
| 250      | 6 <i>Ritchie, George</i>         | <i>Merchant</i>             |             |              | H    | <i>St Hon: John Ross</i>       | ✓             |                 |
|          | <i>&amp; Thos Ritchie</i>        |                             |             |              | 21   |                                |               |                 |
| 251      | 59 <i>Reeves J</i>               | <i>Saddler</i>              |             |              | H    | <i>St John P. Morden</i>       | ✓             |                 |
| 252      | 73 <i>Roanigh Lewis</i>          | <i>Salvage Painter</i>      |             |              | H    | <i>St J Andrews &amp;</i>      | ✓             |                 |
|          |                                  |                             |             |              |      | <i>&amp; J Graham</i>          | ✓             |                 |
| 253      | <i>Roanigh Adam</i>              | <i>Green</i>                |             |              | H    | <i>St Lewis Roanigh</i>        | ✓             |                 |
| 254      | <i>Roblin Geo C</i>              | <i>Teamster</i>             |             |              | H    | <i>St John Lewis</i>           | ✓             |                 |
| 255      | 105 <i>Rail Road Grand Trunk</i> | <i>Wood office</i>          |             |              | H    | <i>St J Norwinty</i>           | ✓             |                 |
|          | <i>&amp; J Norwinty agent</i>    |                             |             |              |      |                                |               |                 |
| 256      | 86 <i>Ronan Mrs</i>              |                             |             |              | H    | <i>St Kirewan, Estate</i>      | ✓             |                 |
|          |                                  |                             |             |              |      | <i>&amp; Jas Grant agent</i>   | ✓             |                 |



[illegible]



# ASSESSMENT ROLL FOR THE *Nitchewas Ward*

NAMES OF TAXABLE PARTIES.

| 1   | 2                           | 3                           | 4             | 5              | 6           | 7                                     | 8             | 9               |
|-----|-----------------------------|-----------------------------|---------------|----------------|-------------|---------------------------------------|---------------|-----------------|
| No. | OCCUPANTS.                  | PROFESSION, OCCUPATION, &c. | Free-holders. | House-holders. | Age.        | OWNERS AND ADDRESS.                   | Non-Resident. | School Section. |
|     | <i>Howard</i>               |                             |               |                |             |                                       |               |                 |
| 257 | 1 <i>Salladin, John</i>     | <i>Scholar, Luther</i>      |               |                | <i>H</i>    | <i>Estate of bank Sun Shing</i>       |               |                 |
| 258 | 5 <i>Salladin John</i>      | ✓                           |               |                |             | <i>with James Blackley</i>            | ✓             |                 |
| 259 | 38 <i>Stevens Saml</i>      | <i>Bankkeeper</i>           |               |                | <i>H 45</i> | <i>H C. Weston Esq. Dyre,</i>         |               |                 |
|     |                             |                             |               |                |             | <i>Q. W. Wiggins W. S. W. Stevens</i> |               |                 |
|     |                             |                             |               |                |             | <i>Saml A. Stevens</i>                | ✓             |                 |
|     |                             |                             |               |                |             | <i>Saml Stevens Agent</i>             | ✓             |                 |
| 260 | 8 <i>Slack William, Jr</i>  | <i>Saddler</i>              |               |                | <i>H</i>    | <i>Hon: John Ross</i>                 | ✓             |                 |
|     | 5 <i>Joseph Harry</i>       | ✓                           |               |                |             |                                       |               |                 |
| 261 | 5 <i>Spear John</i>         | ✓                           |               |                |             | <i>with R. Selwins</i>                | ✓             |                 |
| 262 | 145 <i>Smith S. M.</i>      | <i>Timber</i>               |               |                | <i>H 59</i> | <i>S. M. Smith</i>                    | ✓             |                 |
| 263 | 103 <i>Smith A. L.</i>      | <i>Vacant</i>               |               |                |             | <i>A. L. Smith</i>                    | ✓             |                 |
| 264 | <i>Smith George</i>         | ✓                           |               |                |             | <i>with Geo. Bair</i>                 | ✓             |                 |
| 265 | 71 <i>Smith George</i>      | <i>Shoemaker</i>            |               |                | <i>H 24</i> | <i>W. R. Robertson</i>                | ✓             |                 |
| 266 | 53 <i>Smith James</i>       | <i>Stone cutter</i>         |               |                | <i>H 11</i> | <i>James Grouk</i>                    | ✓             |                 |
| 267 | <i>Smith Thomas</i>         | <i>Grain Buyer</i>          |               |                | <i>H</i>    | <i>Thomas Wills &amp; Co</i>          |               |                 |
|     |                             |                             |               |                |             | <i>James Graham</i>                   | ✓             |                 |
| 268 | 81 <i>Smith Mr</i>          | ✓                           |               |                | <i>H</i>    | <i>C. Mirvan, Estate</i>              | ✓             |                 |
|     |                             |                             |               |                |             | <i>Geo Grant Agent</i>                | ✓             |                 |
| 269 | <i>Smith Thomas Jr</i>      | <i>Grain dealer</i>         |               |                | <i>H</i>    | <i>E. Holden</i>                      | ✓             |                 |
|     | <i>J. W. Bruce, Sardyne</i> | ✓                           |               |                |             |                                       |               |                 |



VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

| 10                                   | 11                       | 12                              | 13                 | 14                                  | 15                                      | 16                                   | 17              | 18                                | 19                                       | 20   | 21                          | 22                           | 23    | 24      |
|--------------------------------------|--------------------------|---------------------------------|--------------------|-------------------------------------|---|--------------------------------------|-----------------|-----------------------------------|--|--|-----------------------------|------------------------------|-------|---------|
| Street, Square or other designation. | No. of Lot or House, &c. | No. Acres, Feet, or other Meas. | Value of each Lot. | Annual Value of each Lot or Parcel. | Annual Value of each House or Building. | Total Annual Value of Real Property. | Taxable Income. | Total Value of Personal Property. | Total Annual Value of Personal Property. | Total Value of Real and Personal Property. | Quilts, Monies, or Tinkers. | Persons from 21 to 60 years. | Dogs. | Riches. |
|                                      |                          |                                 | 16750              | 1005                                | 27271                                   | 28276                                | 22800           | 89500                             | 16738                                    | 35014                                      |                             | 68                           | 23    |         |
| W Front do 167                       |                          |                                 |                    |                                     | 48                                      | 48                                   |                 |                                   |  | 48   |                             |                              |       |         |
| do 165                               |                          |                                 |                    |                                     | 400                                     | 400                                  |                 |                                   |  | 400  |                             |                              |       |         |
| do 162                               |                          |                                 |                    |                                     | 80                                      | 80                                   |                 | 400                               | 24                                       | 104  |                             |                              |       |         |
| do 58                                |                          |                                 |                    |                                     | 300                                     | 300                                  |                 | 2400                              | 1264                                     | 3264                                       |                             |                              |       |         |
| do 304                               |                          |                                 | 2500               | 150                                 |   | 150                                  |                 |                                   |  | 150  |                             |                              |       |         |
| W do 41                              |                          |                                 |                    |                                     | 80                                      | 80                                   |                 |                                   |  | 80   |                             |                              |       |         |
| 1st do 20                            |                          |                                 |                    |                                     | 24                                      | 24                                   |                 |                                   |  | 24   |                             |                              |       |         |
| W do 10                              |                          |                                 |                    |                                     | 48                                      | 48                                   |                 |                                   |  | 48   |                             |                              |       |         |
| do                                   |                          |                                 |                    |                                     | 15                                      | 15                                   |                 |                                   |  | 15   |                             |                              |       |         |
| W Front do 20                        |                          |                                 |                    |                                     | 80                                      | 80                                   | 1000            |                                   | 60                                       | 140  |                             |                              |       |         |
|                                      |                          |                                 | 19250              | 1165                                | 28346                                   | 29501                                | 23800           | 90300                             | 6846                                     | 36347                                      |                             | 70                           | 24    |         |
|                                      |                          |                                 | 19250              | 1155                                | 28346                                   | 29501                                | 23800           | 90300                             | 6846                                     | 36347                                      |                             | 70                           | 24    |         |



ASSESSMENT ROLL FOR THE

| NAMES OF TAXABLE PARTIES. |                        |                             |               |                |      |                          |               |                 |
|---------------------------|------------------------|-----------------------------|---------------|----------------|------|--------------------------|---------------|-----------------|
| 1                         | 2                      | 3                           | 4             | 5              | 6    | 7                        | 8             | 9               |
| No.                       | OCCUPANTS.             | PROFESSION, OCCUPATION, &c. | Free-holders. | House-holders. | Age. | OWNERS AND ADDRESS.      | Non-Resident. | School Section. |
|                           | Forward                |                             |               |                |      |                          |               |                 |
| 270                       | 245 Thomson Praddy     |                             |               |                | 24   | Mc Lauge                 | ✓             |                 |
| 271                       | 27 & Shanks Grace      | Green                       |               |                | 24   | John McEale (Mason)      | ✓             |                 |
| 272                       | 29 & Shannon Robt      | Shumacher                   |               |                | 24   | Wm L. Coleman            | ✓             |                 |
| 273                       | 33 & Sutherland W & J  | Merchants                   |               |                | 24   | 27 & Andrew Thompson     | ✓             |                 |
|                           | & J Sutherland         |                             |               |                | 24   |                          |               |                 |
| 274                       | 42 & Syphon Jonathan   | Barman                      |               |                | 24   | Robt Richardson          | ✓             |                 |
| 275                       | 46 & Symons Willm      | Tutor                       |               |                | 24   | John S Campbell          | ✓             |                 |
|                           |                        |                             |               |                |      | John Loral Eliza, & Mary |               |                 |
|                           |                        |                             |               |                |      | & Anna Maria Campbell    |               |                 |
|                           |                        |                             |               |                |      | & Marguerite Agut        | ✓             |                 |
| 276                       | & Savage J. Jr         | Subint. Makers              |               |                | 24   | & James Walker           | ✓             |                 |
| 277                       | & Stapely Walker       | Carpenters                  |               |                | 24   | 245 Willm H Wallbridge   | ✓             |                 |
| 278                       | 83 & Stapely Augustus  | Co                          |               |                | 24   | & John Lewis             | ✓             |                 |
| 279                       | & Sanderson Robt       | Bookkeeper                  |               |                | 24   | 100 Geo E, Henderson     | ✓             |                 |
| 280                       | 13 & Thompson William  | Bookkeeper                  |               |                | 24   | 100 Nigel & Jas Mc Curdy | ✓             |                 |
| 281                       | & Thompson J W         |                             |               |                |      | out Telegraph Office     | ✓             |                 |
| 282                       | 107 & Telegraph office |                             |               |                |      | & J W Thompson           | ✓             |                 |
| 283                       | 21 & Fovillegan A. M   | Bag. Art.                   |               |                | 24   | Ed Harrison              | ✓             |                 |
| 284                       | & Tobin Martin         |                             |               |                |      | Smith J & Co             | ✓             |                 |
| 285                       | 34 & Tierney Charles   | Seaman                      |               |                | 24   | 31 & John Turnbull       | ✓             |                 |







# ASSESSMENT ROLL FOR THE *Nesham* Ward

NAMES OF TAXABLE PARTIES.

| 1   | 2   | 3                           | 4             | 5              | 6                        | 7                         | 8             | 9               |
|-----|---|-----------------------------|---------------|----------------|--------------------------|---------------------------|---------------|-----------------|
| No. | OCCUPANTS.                                  | PROFESSION, OCCUPATION, &c. | Free-holders. | House-holders. | Age.                     | OWNERS AND ADDRESS.       | Non-Resident. | School Section. |
|     | <i>Forward</i>                              |                             |               |                |                          |                           |               |                 |
| 286 | 37 <sup>th</sup> & <i>Revere</i>            | ✓                           |               |                |                          | <i>John Turnbull</i>      | ✓             |                 |
|     | 37 <sup>th</sup> & <i>Revere</i> shop       | ✓                           |               |                |                          | <i>do</i>                 | ✓             |                 |
| 287 | 37 <sup>th</sup> & <i>Turnbull</i> chas &   | <i>Merchant</i>             |               |                | <i>H 32<sup>nd</sup></i> | <i>do</i>                 | ✓             |                 |
| 288 | 53 <sup>rd</sup> & <i>Turner</i> J W        | <i>Fireman</i>              |               |                | <i>H</i>                 | <i>Paul Frank</i>         | ✓             |                 |
| 289 | 60 <sup>th</sup> & <i>Trickell</i> G. S.    | <i>Marine Merchant</i>      |               |                | <i>H 32<sup>nd</sup></i> | <i>Francis Mc Aumery</i>  | ✓             |                 |
| 290 | 60 <sup>th</sup> & <i>Tausig</i> Michael    | <i>Laborer</i>              |               |                | <i>H 40<sup>th</sup></i> | <i>James Whitford</i>     | ✓             |                 |
| 291 | & <i>Taylor</i> John                        | ✓                           |               |                |                          | <i>with Willm Powell</i>  | ✓             |                 |
| 292 | & <i>Vacant</i> up stairs                   | ✓                           |               |                |                          | <i>Geo Taylor</i>         | ✓             |                 |
| 293 | 74 <sup>th</sup> & <i>Templeton</i> William | <i>Tailor</i>               |               |                | <i>H</i>                 | <i>Thomas Wills &amp;</i> | ✓             |                 |
|     |   |                             |               |                |                          | <i>James Graham</i>       | ✓             |                 |
| 294 | 77 <sup>th</sup> & <i>Tuite</i> Christopher | <i>Painter</i>              |               |                | <i>H 44<sup>th</sup></i> | <i>Robt Read</i>          | ✓             |                 |
| 295 | & <i>Tiers</i> James                        | ✓                           |               |                |                          | <i>with Mr Edwards</i>    | ✓             |                 |
| 296 | 36 & <i>Urguhart</i> Q                      | <i>Shoemaker</i>            |               |                | <i>H 40<sup>th</sup></i> | <i>Fr Mc Aumery</i>       | ✓             |                 |
| 297 | 25 & <i>Vair</i> George                     | <i>Merchant</i>             |               |                | <i>H 38</i>              | <i>Geo Vair</i>           | ✓             |                 |
| 298 | & <i>Vapor</i> Charles                      | ✓                           |               |                |                          | <i>with James Booth</i>   | ✓             |                 |
| 299 | 55 & <i>Vaupaden</i> P J                    | <i>Breeding Breeds</i>      |               |                | <i>H 40<sup>th</sup></i> | <i>James Whitford</i>     | ✓             |                 |



## PERSONAL PROPERTY.

|       |      |       |       |       |        |      |       |      |
|-------|------|-------|-------|-------|--------|------|-------|------|
| 19250 | 1155 | 32264 | 33419 | 25400 | 102500 | 7674 | 41093 | 7428 |
|       |      | 32264 | 33419 | 25400 | 102500 | 7674 | 41093 | 7428 |



# ASSESSMENT ROLL FOR THE *Witcham, Ward*

## NAMES OF TAXABLE PARTIES.

| 1   | 2                           | 3                           | 4             | 5             | 6                 | 7                           | 8             | 9               |
|-----|-----------------------------|-----------------------------|---------------|---------------|-------------------|-----------------------------|---------------|-----------------|
| No. | OCCUPANTS.                  | PROFESSION, OCCUPATION, &c. | Free-holders. | Home-holders. | Age.              | OWNERS AND ADDRESS.         | Non-Resident. | School Section. |
|     | <i>Forward</i>              |                             |               |               |                   |                             |               |                 |
| 300 | <i>Uncont</i>               | ✓                           |               |               |                   | <i>William H Watkinson</i>  | ✓             |                 |
|     | <i>78x B</i>                | ✓                           |               |               |                   | <i>B</i>                    | ✓             |                 |
|     | <i>48 Sheffield store.</i>  | ✓                           |               |               |                   | <i>B</i>                    | ✓             |                 |
|     | <i>8 vacant store</i>       | ✓                           |               |               |                   | <i>B</i>                    | ✓             |                 |
| 301 | <i>Walker George</i>        | ✓                           |               |               |                   | <i>Smith Geo Vain</i>       | ✓             |                 |
| 302 | <i>Walker James &amp; T</i> | <i>Tailors</i>              |               |               | <i>H</i>          | <i>James Walker</i>         | ✓             |                 |
|     | <i>John Mc Affe</i>         | ✓                           |               |               |                   |                             | ✓             |                 |
| 303 | <i>vacant up stairs</i>     | ✓                           |               |               |                   | <i>B</i>                    | ✓             |                 |
|     | <i>James Walker</i>         | <i>Tailor</i>               |               |               | <i>57 1/2 48m</i> | <i>B</i>                    | ✓             |                 |
| 304 | <i>Walker James</i>         | <i>Founder</i>              |               |               | <i>H 39x</i>      | <i>B Tailor</i>             | ✓             |                 |
| 305 | <i>Wallace John</i>         | ✓                           |               |               |                   | <i>Smith Nathan Jones</i>   | ✓             |                 |
| 306 | <i>Watson David</i>         | ✓                           |               |               |                   | <i>Smith Jas Blakely</i>    | ✓             |                 |
| 307 | <i>18x Walters Thomas</i>   | <i>Tailor</i>               |               |               | <i>H</i>          | <i>Mapel Jas</i>            | ✓             |                 |
|     | <i>James Watson</i>         | ✓                           |               |               |                   |                             |               |                 |
| 308 | <i>28x Wilson John</i>      | <i>Manufacturing</i>        |               |               | <i>H 31x</i>      | <i>John Turnbull</i>        | ✓             |                 |
| 309 | <i>29x Wadsworth Robt</i>   | <i>Tinsmith</i>             |               |               | <i>H 24x</i>      | <i>C. L. Coleman</i>        | ✓             |                 |
| 310 | <i>31x Welsh P. A.</i>      | <i>Graver</i>               |               |               | <i>H 30x</i>      | <i>William Robertson</i>    | ✓             |                 |
| 311 | <i>44x Welsh Edward</i>     | <i>Tinsmith</i>             |               |               | <i>H 44x</i>      | <i>Robt Read</i>            | ✓             |                 |
| 312 | <i>Woodruff Jacob</i>       | <i>Ironfounder</i>          |               |               | <i>H 37x</i>      | <i>Mrs Willard</i>          | ✓             |                 |
| 313 | <i>Whistler Ann</i>         | ✓                           |               |               |                   | <i>Smith Jacob Woodruff</i> | ✓             |                 |
| 314 | <i>Willard Mrs Hannah</i>   | ✓                           |               |               | <i>H</i>          | <i>Thos Wills</i>           | ✓             |                 |
|     |                             |                             |               |               |                   | <i>Jas Graham</i>           | ✓             |                 |
| 315 | <i>89x Wale John</i>        | <i>Laborer</i>              |               |               | <i>H 44x</i>      | <i>Thos Heard</i>           | ✓             |                 |



VALUE AND DESCRIPTION OF REAL PROPERTY.

MACLEAR & CO., Municipal Publishers, 17 & 19 King Street East, Toronto.

| 10                                   | 11                       | 12                             | 13                 | 14                                  | 15                                      | 16                                   | PERSONAL PROPERTY. |        |      | 20   | 21                          | 22                           | 23    | 24      |
|--------------------------------------|--------------------------|--------------------------------|--------------------|-------------------------------------|---|--------------------------------------|--------------------|--------|------|--|-----------------------------|------------------------------|-------|---------|
| Street, Square or other designation. | No. of Lot or House, &c. | No. Acres, Feet or other Meas. | Value of each Lot. | Annual Value of each Lot or Parcel. | Annual Value of each House or Building. | Total Annual Value of Real Property. | 17                 | 18     | 19   | Total Value of Real and Personal Property. | Quarters, Months or Tenths. | Process from 21 to 22 years. | Dogs. | Riches. |
|                                      |                          |                                | 19250              | 1155                                | 32264                                   | 32419                                | 26440              | 102500 | 7674 | 41093                                      |                             |                              | 74    | 38      |
| W. Pinnel St.                        |                          |                                |                    |                                     | 40                                      |                                      |                    |        |      |  |                             |                              |       |         |
| do Front St.                         |                          |                                |                    |                                     | 20                                      |                                      |                    |        |      |  |                             |                              |       |         |
| do                                   |                          |                                |                    |                                     | 250                                     |                                      |                    |        |      |  |                             |                              |       |         |
| do                                   |                          |                                |                    |                                     | 250                                     | 560                                  |                    |        |      | 560  |                             |                              |       |         |
| do                                   |                          |                                |                    |                                     |   |                                      |                    |        |      |  |                             |                              | 1     |         |
| do 35                                |                          |                                |                    |                                     | 50                                      | 50                                   |                    |        |      | 50   |                             |                              |       |         |
| do                                   |                          |                                |                    |                                     | 40                                      |                                      |                    |        |      |  |                             |                              |       |         |
| do Building                          |                          |                                |                    |                                     | 120                                     | 160                                  |                    |        |      | 160  |                             |                              |       |         |
| W. Pinnel St.                        |                          |                                |                    |                                     | 60                                      | 60                                   |                    |        |      | 60   |                             |                              |       | 1       |
|                                      |                          |                                |                    |                                     |   |                                      |                    |        |      |  |                             |                              | 1     |         |
|                                      |                          |                                |                    |                                     |   |                                      |                    |        |      |  |                             |                              | 1     |         |
| W. Front St. 58                      |                          |                                |                    |                                     | 128                                     | 128                                  |                    |        |      | 128  |                             |                              |       |         |
| do 44                                |                          |                                |                    |                                     | 350                                     | 350                                  |                    | 2000   | 120  | 470  |                             |                              |       | 1       |
| Salmond 43                           |                          |                                |                    |                                     | 24                                      | 24                                   |                    |        |      | 24   |                             |                              |       |         |
| W. Front St. 41                      |                          |                                |                    |                                     | 100                                     | 100                                  |                    |        |      | 100  |                             |                              |       |         |
| W. Pinnel St. 48                     |                          |                                |                    |                                     | 48                                      | 48                                   |                    |        |      | 48   |                             |                              |       |         |
| do Front St.                         |                          |                                |                    |                                     | 180                                     | 180                                  |                    |        |      | 180  |                             |                              |       |         |
|                                      |                          |                                |                    |                                     |   |                                      |                    |        |      |  |                             |                              | 1     |         |
| W. Pinnel St.                        |                          |                                |                    |                                     | 48                                      | 48                                   |                    |        |      | 48   |                             |                              |       | 1       |
| do                                   |                          |                                |                    |                                     | 15                                      | 15                                   |                    |        |      | 15   |                             |                              |       |         |
| 19250                                | 1155                     | 33987                          | 35142              | 25400                               | 104500                                  | 7791                                 | 42936              | 78     | 31   |  |                             |                              |       |         |
|                                      |                          | 33987                          | 35142              | 25400                               | 104500                                  | 7794                                 | 42936              | 78     | 31   |  |                             |                              |       |         |



★ ★

# ASSESSMENT ROLL FOR THE *Nicholson Ward*

NAMES OF TAXABLE PARTIES.

| 1   | 2               | 3                           | 4                 | 5                  | 6    | 7                        | 8                 | 9                  |
|-----|-----------------|-----------------------------|-------------------|--------------------|------|--------------------------|-------------------|--------------------|
| No. | OCCUPANTS.      | PROFESSION, OCCUPATION, &c. | Free-<br>holders. | House-<br>holders. | Age. | OWNERS AND ADDRESS.      | Non-<br>Resident. | School<br>Section. |
|     | <i>Forward</i>  |                             |                   |                    |      |                          |                   |                    |
| 316 | <i>178 Baer</i> | ✓                           |                   |                    |      | <i>x James Whiteford</i> | ✓                 |                    |
|     | <i>100 x Co</i> | ✓                           |                   |                    |      | <i>x Do</i>              | ✓                 |                    |
| 317 | <i>Zeblun A</i> | ✓                           |                   |                    |      | <i>with N McArthur</i>   |                   |                    |



I Robert Maitland Roy Clerk of the Town of Bellville  
do certify that the annexed appurment roll contains a true  
statement of the Appurment for Westchou Ward as finally passed  
by the board of Revision  
Bellville

31<sup>st</sup> May 1861

Robt Roy  
Fowcluk